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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 9338** 

| SERIAL NUMBER<br>10/657,507   | FILING DATE<br>09/08/2003<br>RULE                          | CLASS<br>428            | GROUP ART I<br>1771                                   | GROUP ART UNIT<br>1771  |                            | ATTORNEY DOCKET<br>NO.<br>05918-133002 |  |
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| ** FOREIGN APPLICATIO   | t, Litchfield, NH;<br>************************************ |                         |   |                         |                            |  |  |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged Exar  ADDRESS 26161 FISH & RICHARDSON PC 225 FRANKLIN ST | STATE OR  lowance country NH                               | SHEETS<br>DRAWING<br>29 | TOTAL<br>CLAIMS<br>39                                 |                         | INDEPENDENT<br>CLAIMS<br>2 |  |  |
| FILING FEE FEES: A  | Authority has been given in to charge/credit D             | n Paper                 | ☐ All Fee ☐ 1.16 F ☐ 1.17 F ☐ 1.18 F ☐ Other ☐ Credit | ees ( Fili<br>ees ( Pro | ocessing                   | Ext. of time )                         |  |